



The 41th International Order of Malta Summer Camp 2026

August 3 – 10, 2026 | Navarra, Spain

Order of Malta Federal Association
U.S.A. Team Guest Application

Submission Deadline: March 1, 2026

Submission Instructions: Please email this completed application to BOTH
usateamleadership@gmail.com and FederalAuxiliary@gmail.com

To contact the U.S.A Team Leader, Richard A. Mena, please send an email to
usateamleadership@gmail.com with any inquiries.

PERSONAL INFORMATION

To complete your application, please provide a recent passport-style photograph. This helps us with identification, travel organization, and preparing delegate materials for Team U.S.A.

Photo Here

Recent Passport –

Style Photograph

Head & Shoulder
(Only)

GUEST INFORMATION

Guest Name: _____

First

Last

MI

Date of Birth: _____ / _____ / _____ Age: _____ Gender: _____

Guest Home Address: _____

Street Address

City

State

Zip Code

Guest Primary Phone #: _____ Guest Email: _____

Primary Diagnosis: _____

Secondary Diagnosis: _____
(if applicable)

I require one-on-one support and will bring an Aid for traveling if selected: Yes No

AID CONTACT INFORMATION (If Applicable)

Aid Full Name: _____

Relationship to Guest: _____

Primary Phone Number: _____

Secondary Phone Number (optional): _____

Email Address: _____

Home Address: _____

City _____ State _____ Zip _____

Will the Aid be traveling with the Guest for the duration of the camp? Yes No

Does the Aid require separate accommodations? Yes No

Aid Signature: _____ Date: _____

(This form is to be completed only if a dedicated Aid will accompany the Guest.)

EMERGENCY CONTACT INFORMATION

Primary Contact:

Name: _____ Relationship to Guest: _____

Home Address: _____
(if different than guest)

Primary Phone #: _____ Alt. Phone #: _____

Secondary Contact: (if primary contact is not reached - in case of emergency/illness/injury)

Name: _____ Relationship to Guest: _____

Home Address: _____
(if different than guest)

Primary Phone #: _____ Alt. Phone #: _____

PHYSICIAN INFORMATION

Primary Care Physician: _____

Primary Care Physician Contact Information:

Phone #: _____ Email: _____

Date of last Physical: _____ / _____ / _____

HEALTH INFORMATION

1) Medications:

Please ensure that the guest travels with enough of each medication to last the entire time the guest will be with our team. Additionally, please review TSA recommendations for travelling with medications (e.g. if possible, packing original containers labeled with the guest's name and how the medication should be taken, medications packed in carry-on bag and separate from other liquids, and packing extra medication in the event of unforeseen travel delays.

Guest will NOT take any daily medications while attending camp.

Guest will take the following daily medication(s) while at camp:

Medication Name	Reason for taking	Time of Day	Amount / Dose	Method (e.g. orally as pill/liquid, injection, etc.)	Additional Info
		<input type="checkbox"/> Breakfast <input type="checkbox"/> Lunch <input type="checkbox"/> Dinner <input type="checkbox"/> Bedtime <input type="checkbox"/> Other			
		<input type="checkbox"/> Breakfast <input type="checkbox"/> Lunch <input type="checkbox"/> Dinner <input type="checkbox"/> Bedtime <input type="checkbox"/> Other			
		<input type="checkbox"/> Breakfast <input type="checkbox"/> Lunch <input type="checkbox"/> Dinner <input type="checkbox"/> Bedtime <input type="checkbox"/> Other			
		<input type="checkbox"/> Breakfast <input type="checkbox"/> Lunch <input type="checkbox"/> Dinner <input type="checkbox"/> Bedtime <input type="checkbox"/> Other			
		<input type="checkbox"/> Breakfast <input type="checkbox"/> Lunch <input type="checkbox"/> Dinner <input type="checkbox"/> Bedtime <input type="checkbox"/> Other			

2) Allergies:

No known allergies. OR Guest has allergies to: Food Medicine
 Environmental (insect stings, hay fever, etc.) Other

3) Please describe **what the guest is allergic to, the resulting reaction, & what intervention is needed (if any) in the case of exposure**

4) Please list any **health conditions** which may require **EMERGENCY ACTION**

Please identify the **condition(s) below, & describe any immediate interventive measures that should be taken until emergency services arrive**

(e.g. seizures, asthma, heart problems, diabetes, allergies, hemophilia, heat exhaustion, etc.)

5) Please indicate which **joints have limited or no range of motion**

<input type="checkbox"/> Neck / <input type="checkbox"/> Spine:		Hips	<input type="checkbox"/> Left	<input type="checkbox"/> Right	
Shoulders	<input type="checkbox"/> Left	<input type="checkbox"/> Right	Knees	<input type="checkbox"/> Left	<input type="checkbox"/> Right
Elbows	<input type="checkbox"/> Left	<input type="checkbox"/> Right	Ankles	<input type="checkbox"/> Left	<input type="checkbox"/> Right
Wrists	<input type="checkbox"/> Left	<input type="checkbox"/> Right	Toes	<input type="checkbox"/> Left	<input type="checkbox"/> Right
Fingers	<input type="checkbox"/> Left	<input type="checkbox"/> Right			

6) Are there any body parts which **CANNOT be moved?** Please describe why.

7) Please note any **sensory difficulties or impairments** which the team should be aware of when interacting (e.g. difficulty hearing in one or both ears, vision, etc.)

8) Please list all **necessary assistive devices** (e.g. glasses, hearing aids, communication devices, orthotic devices, braces, crutches, wheelchair, etc.)

ACTIVITY INFORMATION

1) Check any activities that are **contraindicated** (not allowed).

<input type="checkbox"/> Kneeling	<input type="checkbox"/> Massage with Oils
<input type="checkbox"/> Sitting on Floor	<input type="checkbox"/> Massage with Vibration
<input type="checkbox"/> Moving/Flickering Lights	<input type="checkbox"/> Tactile Stimuli (feathers, brushing)
<input type="checkbox"/> Stretching Body Parts	<input type="checkbox"/> High-pitched Sounds
<input type="checkbox"/> Climbing	<input type="checkbox"/> Swimming
<input type="checkbox"/> Heights	<input type="checkbox"/> Being around animals (Dogs, Cats, Farm animals, Zoos)

2) Please describe if any of the above activities are allowed, **but may cause discomfort, overstimulation, or could serve as a potential trigger**

3) Please describe the **precautions to be taken before participating in an outdoor activity:**

4) Please describe **what, if any assistance the guest may require** with the following activities:

Activity	Self- Sufficient	Needs Assistance (List assistance required)
Eating/ Drinking		
Bathing		
Toilet		
Grooming (Shaving, brushing, Teeth, etc)		
Dressing		
Stairs		

5) Are there any **routines or specific details** regarding the above activities that our team should be aware of? Please describe.

COMMUNICATION INFORMATION

1) Check all **forms of communication** that apply:

Verbal Body gestures Facial Gestures

Other: _____

2) Please describe how the guest **expresses him/herself in each situation:**

Situation	Response
Pain/Discomfort	
Anxiety	
Over- Stimulation	
Happiness	
Saying “Yes” to a question	
Saying “No” to a question	

BEHAVIORAL INFORMATION

1) Please list all the behaviors that **may need special attention & how to manage each specific behavior:**

Behavior	Management Technique
<i>Example: Screaming</i>	<i>Allow a break from the activity</i>

2) Please list any of the **guest's specific likes and/or dislikes:**

Likes	Dislikes

DIET / NUTRITION INFORMATION

1) Diet:

Guest eats a regular diet Guest eats a vegetarian diet Guest is lactose intolerant
 Guest eats a gluten-free diet (**Please specify:** sensitivity / intolerance / allergy)
 Other, please explain below

Please list **all food restrictions** to be considered during the camp (e.g. Gluten, fat, sugar, etc.)

2) If accidentally consumed, what is the **anticipated result & what treatment, action or intervention is needed (if any)? (e.g. medication, rest, Epi-pen, etc.)**

3) Is guest permitted to consume alcohol? Yes No.

(There will be alcohol present at some camp activities, but **no guest or volunteer will be required, pressured, or encouraged to consume alcohol.**)

ADDITIONAL INFORMATION:

To my knowledge, all information in this application is accurate and up-to-date.

Signature

Relationship/ Authority

Date

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usateamleadership@gmail.com and FederalAuxiliary@gmail.com by
March 1, 2026**